

63. Having known Me as the Lord of
sacrifice and of
.austerity, the mighty Ruler of all the
worlds, and the
.Lover of all beings, he goeth to peace.
—(v. 29.)

64. Freed from passion, fear and
anger, thinking **on**
Me, taking refuge in Me, purified in
the fire of wisdom,
.many have entered into My being.—(iv.
10.)

65. He who, established in
unity, worshippeth Me,
.abiding in all beings, that Yogi liveth
in Me, whatever
his mode of living.—(vi. 31.)

How the Jñanis obtain Salvation.—

SHRI BHAGAVAN said:

66. With roots above, branches below,
the Asvattha is
.said to be indestructible; the leaves of
it are hymns ; he
who knoweth it is a Veda-knower.—(xv.
1.)

67. Downwards and upwards spread
the branches of it,
nourished by the Gunas, the objects of
the senses its buds ;
.and its roots grow downwards,
the bonds of action in
the world of men.—(xv. 2.)

68. Nor here may be acquired
knowledge of its form,
nor its end, nor its origin, nor its
rooting place; this
strongly-rooted Asvattha having been
cut down by the
unswerving weapon of non-attachment.
—(xv. 3.)

69. That path beyond may be sought*
treading which
•there is no return. ^c I go indeed to
that original Purusha
whence the ancient energy forth-
streamed."—(xv. 4.)

70. How he who hath attained
perfection obtaineth
.Brahman, learn thou from me only
succinctly, O Kaunteya,
that highest state of wisdom.—(xviii:
50.) •—

71. United to Buddhi purified,

controlling the self by
.firmness, having abandoned sound
and the other objects
•of the senses, having laid aside
passion and malice,—
(xviii. 51.)